

# General Contractor's Pre-Job Conference Form: M.A. STEVENS CONSTRUCTION, INC.

**Status**

Published

**Version**

1

**Assigned PSA Specialist**

Edmundo Avila II

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## General Contractor Information

**General Contractor**

M.A. STEVENS CONSTRUCTION, INC. SP

**Company Address**

125 E 17TH STREET NATIONAL  
CITY, CA 91950

**Phone Number****Fax Number****CSLB License Number**

504693

**DIR Number**

100002820

**Contractor License Classification**

B - GENERAL BUILDING, A - GENERAL ENGINEERING

## Pre-Award & Contract Information

**Bid Number**

CC24-0727-05-00-00

**Bid Title**

Morse High School New CTE  
Agricultural Science Building

**Prevailing Wage Determination**

2023-2

**Contract Number**

CC24-0727-05-00-00

**Contract Title**

Morse High School New  
CTE Agricultural Science  
Building

**DIR Project Number**

513617

**Contract Amount**

\$5,311,000.00

## Contract Summary

**Estimated Construction Start Date**

4/15/2024

**Estimated Construction End Date**

5/12/2025

**Contract Summary**

2,200 sf single story new construction of single Agriscience classroom building. 1,100 sf Greenhouse, site improvements such as hardscape, landscape, retaining, and fencing.

## Jobsite Information

**School Name**

Morse Senior High  
6905 Skyline Dr., San Diego, CA 92114

**Phone Number**

(619) 740-1468

**Fax Number**

(619) 477-7895

## Jobsite Facilities Information

**Number of First Aid Facilities**

1

**Number of Sanitary Facilities**

2

**Number of Drinking Water Facilities**

1

**Comments about First Aid Facilities, Sanitary Facilities, or Drinking Water Facilities**

First Aid kit in M.A. Stevens Construction, Inc. trailer

**Description of Jobsite Parking**

Parking available within jobsite, first come first serve.

**Name of Selected Hospital**

Paradise Valley Hospital

**Hospital Address**

2400 E 4th St, National City, CA  
91950

**Hospital Phone Number**

(619) 470-4321

## Jobsite Scheduling Information

**Number of Shifts**

1

**Shift Description**

7-3:30

**Pay Day**

Friday

**Pay Period End Day**

Sunday

## Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL                   | PHONE          |
|-------------------|-------------------|------------|-----------|-------------------------|----------------|
| Yes               | Project Manager   | Mark       | Stevens   | mstevens@mastevens.com  | (619) 954-7278 |
| Yes               | Superintendent    | Michael    | Maduro    | mmaduro@mastevens.com   | (619) 740-1468 |
| No                | Document Control  |            |           |                         |                |
| Yes               |                   | Danielle   | Stevens   | dstevens@mastevens.com  | (619) 708-1542 |
| Yes               |                   | Dawn       | Andalora  | dandalpra@mastevens.com | (619) 889-5976 |

## Crew: Temp Fence

**Scope of Work your firm will perform on this project**

Installation of temporary fencing

**Equipment to be utilized in performing work on this Project**

N/A

## Referral and Jurisdictional Assignment

| UNION                | DIR CLASSIFICATION | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES               | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|----------------------|--------------------|-------------------|-------------------------------------|------------------------------|----------------------------|-----------------------------|--------------------------|
| Laborers<br>Local 89 | Laborer            | Pending           | installation<br>of temp<br>fence (1 | Pending                      | 4/15/2024 -<br>5/12/2025   | 2                           | 2                        |

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES  | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|-------|--------------------|-------------------|--|------------------------------|----------------------------|-----------------------------|--------------------------|
|       |                    |                   | day), adjust as needed (not anticipating needing this), and removal (1 day). Anticipating a total of two working days. |                              |                            |                             |                          |

**Crew: General jobsite cleanup**

Scope of Work your firm will perform on this project  
General jobsite cleanup

Equipment to be utilized in performing work on this Project  
N/A

**Referral and Jurisdictional Assignment**

| UNION             | DIR CLASSIFICATION | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES  | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|-------------------|--------------------|-------------------|--|------------------------------|----------------------------|-----------------------------|--------------------------|
| Laborers Local 89 | Laborer            | Pending           | As needed general clean up. Expecting trades to clean up after themselves. | Pending                      | 4/15/2024 - 5/12/2025      | 1                           | 1                        |

**Crew: SWPPP / BMPs**

**Scope of Work your firm will perform on this project**  
 Basic BMPs for SWPPP

**Equipment to be utilized in performing work on this Project**  
 N/A

### Referral and Jurisdictional Assignment

| UNION             | DIR CLASSIFICATION | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES  | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|-------------------|--------------------|-------------------|--|------------------------------|----------------------------|-----------------------------|--------------------------|
| Laborers Local 89 | Laborer            | Pending           | Basic installation (3 days), maintenance as required, removal of BMPs for SWPPP. | Pending                      | 4/15/2024 - 5/12/2025      | 2                           | 2                        |

### Crew: Temporary jobsite trailer

**Scope of Work your firm will perform on this project**  
 Layout and setting of under trailer stabilizers.

**Equipment to be utilized in performing work on this Project**  
 N/A

### Referral and Jurisdictional Assignment

| UNION             | DIR CLASSIFICATION | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES                            | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|-------------------|--------------------|-------------------|--|------------------------------|----------------------------|-----------------------------|--------------------------|
| Laborers Local 89 | Laborer            | Pending           | Layout and setting of under trailer stabilizers. | Pending                      | 4/15/2024 - 4/16/2024      | 2                           | 2                        |